

## **2024 Booth Contract**

May 15-16, 2024 | Centreplex - Macon, GA

## **Print Company & Contact Information Below:**

Company	 	1
Company Name for Booth Sigr		
Brief Company Description		
Contact		4
Title		F (@C3F)
Address		- 4 - 1 - 1
City		bootii Piei
Phone		noor plan.
Email		
Signature		

1	
2	
3	
4	
5. (@\$35)	

Names of Exhibitor Personnel (please print legibly):

**Booth Preference:** The following are our choices based on the official floor plan:

First Choice\_\_\_\_\_\_ Second Choice\_\_\_\_\_ Third Choice\_\_\_\_\_ We request our booth(s) not be adjacent to the following competitors: \_\_\_\_\_

<b>Booth Options</b>	<b>GACS Member Price</b>	NON-Member Price	Amount Due
Show Booth Only *Early Bird* Until January 31, 2024 - includes one (1) 10'x10'show booth 5/16/24	\$1,400	\$1,800	\$
Show Booth Only after January 31, 2024 - includes one (1) 10'x10'show booth 5/16/24	\$1,500	\$1,500 \$2,000	
Additional Booth(s) – Indicate number of additional booths desired	\$100 discount per additional booth for up to 6 booths		\$
August Convention Table Top, includes one (1) 8' x 10' Table Top August convention	\$300	\$500	\$
Additional Exhibitor Personnel (not including meals)	\$35/each	\$50/each	\$
Trade Show Guide Advertisement - full page 4 color	\$500	\$650	\$
Trade Show Guide Advertisement - half page 4 color	\$300	\$500	\$
Annual Association Sponsorship – Contact GACS Staff	\$Ranges \$1,000-\$10,000		\$
INDICATE TOTAL AMOUNT DUE			\$

## **Rules and Regulations:**

- By signing this agreement, we submit application for exhibit space at the 2024 Southern Convenience Store and Petroleum Show.
- We further agree to abide by all requirements, regulations and obligations contained in this application, a copy of which acknowledges receipt.
- Rates listed are for standard 10' wide by 10' deep booth space
- A \$500.00 NON-REFUNDABLE DEPOSIT IS REQUIRED TO SECURE SPACE FOR EACH BOOTH PURCHASED.
- Full payment is due April 3, 2024.
- Booth selection is first come, first serve.
- A standard 10' by 10' exhibit space includes:
  - ■One ID sign in the booth ■Two side chairs
  - ■One six-foot draped table ■One waste basket
- Electrical and water may be pre-ordered using the Exhibitor Service Package. The names of all exhibitor representatives must be registered with the Southern Show for name badge purposes by May 1, 2024. A badge fee of \$35.00 per person (\$50 for non members) will be assessed if a vendor exceeds four personnel per booth. It is the exhibitor's responsibility to notify GACS of any personnel changes prior to *The SHOW*.

Select	pay	yment	option	below:	

Card # \_\_\_\_\_\_Security Number\_\_\_\_\_
Name on card\_\_\_\_\_
Address\_\_\_\_\_\_
Signature\_\_\_\_\_\_
Check number \_\_\_\_\_\_
Payment Amount \$ \_\_\_\_\_\_

Checks should be made payable to and remitted to:

**Georgia Association of Convenience Stores** 168 N Johnston Street, Suite 209

Dallas, Georgia 30132 Fax: 770-736-9725 EIN# 59-1231372

Phone: 770-736-9723

Contact showinfo@gacs.com